



The Parish of Pentyrch
and Capel Llanilltern

Welcome

August 13th 2017

Trinity 9

St David's

09.30am Holy Eucharist

Hymns: 373, 129, 451, 463 (tune 301)

St Ellteyrn's

10.30am Holy Eucharist

St Catwg's

11.00am Holy Eucharist

Hymns: 373, 129, 451, 704, 463 (tune 301)

Anyone baptised in the Name of the Trinity is welcome to receive Communion in this church. When you come to receive, hold out your hands and you will be given the sacrament, If you would like a blessing instead, please keep your head lowered at the rail. Children will be offered the host (bread) alone unless their parent or guardian indicates otherwise.

In our Diocese we pray today for the Deanery of Penarth & Barry:
Area Dean: Andrew James: and in the world wide church for Remo -
(Lagos, Nigeria)



Induction loops at St David's, St Catwg's and Creigiau Hall
Please use gift aid envelopes if you are a UK taxpayer

Services for this week :

Tuesday August 15th, Mary, Mother of Our Lord

10.00am Holy Eucharist, St David's

Psalm response: **On your right stands the Queen,
in garments of gold**

Penarth, All Saints: Canon Peter Cox (R), Sandra Birdsall (C), Mark Jones
(Associate Priest), Rosemary Hill (C), Jennifer Hardey (Reader).
Rhode Island - (I, The Episcopal Church)

Wednesday August 16th,

10.00am Holy Eucharist, St Catwg's

Psalm response: **Blessed be God who gave life to my soul**

Clergy with Permission to Officiate: Rift Valley - (Tanzania)

Services for next Sunday, 20th August, Trinity 10

09.30am Holy Eucharist, St David's

09.30am Holy Eucharist, St Ellteyrn's

11.00am Holy Eucharist, St Catwg's

The Collect for Trinity 9

The Lord be with you. **And also with you**

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from 1 Kings (19.9-18)

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.

This is the word of the Lord.

Thanks be to God.

A reading from Romans (10. 5-15)

Moses writes concerning the righteousness that comes from the law that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

This is the word of the Lord

Thanks be to God.

The congregation sit for the hymn 9

At the Gospel all stand to face the Gospel Book

Listen to the Gospel of Christ according to St Matthew (14. 22-33)

Glory to Christ our Saviour.

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!'

Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

Praise to Christ our Lord.

PARISH NOTICES

Free Copies of '**Croeso**' The Diocesan publication are available at the back of each Church- please take one

Midweek Coffee morning

Coffee morning and fellowship time at St Catwg's Church

Every Wednesday, 10.30am – Noon

Please continue to support the Foodbank

Recycling Bags

There are green recycling bags and food bags at each Church.

Please help yourself, and take some for elderly neighbours.

Please hold the work of 1FamilyCardiff in your prayers

God our Saviour, empower and encourage us to be your people.
Bless and guide the work of One Family Cardiff, that in reaching out to those who have lost everything, we may honour in them the presence of your Son, Jesus our Lord. Amen.

Follow us on twitter @ PPentyrch

Benefice website address – www.parishofpentyrch.org.uk

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