



The Parish of Pentyrch  
and Capel Llanilltern

Welcome

February 25<sup>th</sup> 2018

## Lent 2

### St David's

9.30am Holy Eucharist

Hymns: 608, 48, 146, 644

### St Ellteyrn's

10.30am Holy Eucharist

### St Catwg's

11.00am Holy Eucharist

Hymns:- 608, 48, 146, 644, 66

6.00pm Evening Prayer and Lenten reflection

*Anyone baptised in the Name of the Trinity is welcome to receive Communion in this church. When you come to receive, hold out your hands and you will be given the sacrament, If you would like a blessing instead, please keep your head lowered at the rail. Children will be offered the host (bread) alone unless their parent or guardian indicates otherwise.*

### The *Gloria* is omitted during Lent

In our Parish we pray today for Station Road, Creigiau, from the electoral roll for Vivien Jones and for the Parish Wardens.

In our Diocese we pray for the Parish of Dowlais & Penydarren: Caroline Owen (V). In the world wide church we pray for Iglesia Anglicana de la Region Central de America.

### Services for this week

**Tuesday** 27<sup>th</sup> February, George Herbert, Priest & Poet

10.00am Holy Eucharist, St David's

Psalm response: **I will show God's salvation to the upright**

The Paddocks, Groes Faen, Roger Lang, Jane Rees, Church Warden, St Catwg's. Merthyr Tydfil, Christ Church: Vacant, Clive Lewis, James Payne, Prof Jonathan Richards (Readers). Bathurst - (New South Wales, Australia).

**Wednesday** 28<sup>th</sup> February

10.00am Holy Eucharist

Psalm response: **Save me in your love, O Lord**

The Terrace, Creigiau, Megan Langmay, Sidespersons rota, St Ellteyrn's.  
The Diocesan Registrar, Mrs. Harriet Morgan. Bauchi - (Jos, Nigeria)

### **Services for next Sunday, 4<sup>th</sup> March, Lent 3**

8.00am Holy Eucharist, St David's

10.30am All Age Eucharist, Parish Church Hall, Creigiau

The Lord be with you. **And also with you**

Let us pray

The Collect for Lent 2

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant that all who are admitted into the fellowship of Christ's religion, may reject those things that are contrary to their baptism, and follow in the way of Jesus Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen

A reading from Genesis (17.1-7,15-16)

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'"

This is the word of the Lord.

**Thanks be to God.**

A reading from Romans 4 (13-25)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there

violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord

**Thanks be to God.**

*The congregation remain seated for the hymn 516*

*At the Gospel all stand to face the Gospel Book*

Listen to the Gospel of Christ according to Mark (8.31-38)

**Glory to Christ our Saviour.**

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give

in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

**Praise to Christ our Lord.**

### **PARISH NOTICES**

On Wednesdays during Lent, starting on 21<sup>st</sup> February, there will be **Frugal Lunches**, following on from the usual coffee mornings in St Catwg's. Bring a bowl and a spoon.

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#### **Fashion Show by Edinburgh Woollen Mill**

Saturday 10th March at 7pm at the Parish Hall Creigiau in aid of Ty Bach Dewi. Tickets £5. See posters for details.

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#### **St David's Day lunch**

March 4<sup>th</sup> -tickets available

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#### **Annual revision of electoral roll**

The Parish electoral roll will be revised for 2 weeks from the beginning of March, please ensure your details are correct or fill out a form if you haven't done so already.

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#### **Lent Study group- USPG- All things are possible**

Wednesday Evenings at 7pm February 28<sup>th</sup>, March 7<sup>th</sup>, 14<sup>th</sup> and 21<sup>st</sup>. Our sister Parishes; Radyr and Tongwynlais, are also running the same course at different times (see magazine) so there several opportunities to attend a session.

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#### **Bacon Butties**

Next Saturday, 3<sup>rd</sup> March, 9am-10am, St Catwg's. Breakfast and fun for toddlers, their siblings and parents.

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#### *Please hold the work of 1FamilyCardiff in your prayers*

God our Saviour, empower and encourage us to be your people.

Bless and guide the work of One Family Cardiff, that in reaching out to those who have lost everything, we may honour in them the presence of your Son, Jesus our Lord. Amen.

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Benefice website address – [www.pariahofpentyrch.org.uk](http://www.pariahofpentyrch.org.uk)

Parish of Pentyrch & Capel Llanilttern. Text from the Church in Wales - Word of the Lord  
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